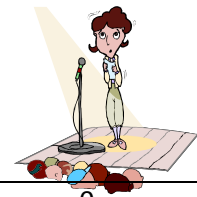


Name _____ Period _____



First Marking Period Book Report

	5	3	0
Book Approved	Book is approved by Friday, September 8	Book is approved by Tuesday, September 12	Book is approved after Tuesday, September 12
Oral Summary	Includes title and author	Includes either title or author	Did not include title or author
	Includes setting (time and place)	Includes only time or place	Does not include the setting of the story
	Included a major event with excellent detail	Included a major event with adequate detail	Did not share a major event
	Included a second major event with excellent detail	Included a second major event with adequate detail	Did not share a second major event
	Included a third major event with excellent detail	Included a third major event with adequate detail	Did not share a third major event
	Gives a clear explanation of which character you are portraying	Gives an adequate explanation of the character you are portraying	Does not explain the character you are portraying
	Presented the entire presentation in the first-person point of view	Presented most of the presentation in the first-person point of view	Did not present in the first person point of view
	Clearly dressed like the character you are portraying	Attempted to dress like the character you are portraying	Did not dress like the character you are portraying
	Clearly demonstrated body language and speech of the character you are portraying	Attempted to demonstrate body language and speech of the character you are portraying	Did not demonstrate body language and speech of the character you are portraying
	Excellent eye contact	Adequate eye contact	Poor or no eye contact
Note Cards	Used note cards for presentation		Did not use note cards for presentation
Timing	Minimum of three minutes/maximum of seven minutes	No more than one minute over or under	More than one minute over or under

Total Points _____ / 65

Sign up for your presentation date. Only four presentations are permitted per day. The last day to present is Tuesday, October 17.

Extra credit + 3 pts if presentation is completed by Thursday, October 5.